

# AGARWAL A KUMAR & ASSOCIATES CHARTERED ACCOUNTANTS

3505, SECTOR- 32- D, CHANDIGARH -- 160030 PHONE: 9814406375, 2604484 FAX: 172 - 2604484 E-MAIL: aakchd1@gmail.com aakchd2014@rediffmail.com

#### AUDITORS' REPORT

To,

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The Members, Sarva Siksha Abhiyan Society, Chandigarh Chandigarh (U.T.)

We have audited the attached Balance Sheet of the Sarva Siksha Abhiyan Society, Chandigarh, (U.T.) for the year ending March 31, 2017 and Income & Expenditure Account and Receipts & Payments Account for the year ended on that date annexed thereto. The Preparation of these financial statements are the responsibilities of management of SSA (U.T.). Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with Standards on Auditing issued by the Institute of Chartered Accountants of India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

#### We further report that:

- a. We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of our audit.
- b. In our opinion, proper books of accounts, as required by law, have been kept by the SSA (U.T), so far as it appears from our examination of those books.
- c. The statements of account dealt with this report are in agreement with the books of account produced before us.
- d. In our opinion and to the best of our information and according to the explanations given to us the said accounts of the SSA (U.T), gives the information in the manner so required and give a true and fair view:
  - 1. In the case of the balance sheet, of the State of affairs of SSA (U.T.) as at 31st March, 2017.

- 2. In the case of the Income and Expenditure Account of the excess of income over expenditure / deficit of income over expenditure for the year ended on that date.
- 3. In case of Receipts and Payments Account of the receipts and payments during the year ended on that date.

Place: Chandigarh
Date: 15 09 17

For Agarwal A. Kumar & Associates

Chartered chocountants Membership hot 086429

## SARVA SHIKSHA ABHIYAN, CHANDIGARH (U.T.)

## MANAGEMENT LETTER FOR F.Y. - 2016-17

M/s Agarwal A. Kumar & Associates, Chartered Accountants, Chandigarh has been appointed as Statutory Auditors to conduct Statutory Audit of Sarva Shiksha Abhiyan Chandigarh (U.T.) for Financial Year 2016-17.

We have examined the Balance Sheet of Sarva Shiksha Abhiyan ,Chandigarh (U.T.) as on March 31, 2017, Income & Expenditure Account, Receipt & Payment Account for the year ended on that date.

### ACCOUNTING SYSTEM

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- 1. During the audit we observed that records and accounts were maintained in computerized form for the financial year 2016-17.
- 2. The amount incurred for civil works has been shown in the Income and Expenditure account for the year as expenses because this is a contribution towards creation/purchase of the assets and society is not having any ownership rights or control over the same.
- 3. The existing accounting systems with regards to book keeping of the project transactions, release of funds are in accordance with accepted norms.

Place: Chandiganh Date: 15/09/17

For Agarwal A Kumar & Associates,

Chartered Accountants/ Membership no-086429

## SARVA SHIKSHA ABHIYAN, CHANDIGARH (U.T.)

### FINANCIAL YEAR - 2016-17

# SIGNIFICANT ACCOUNTING POLICIES AND NOTES ON ACCOUNTS

## 1. SIGNIFICANT ACCOUNTING POLICIES

### (a) SYSTEM OF ACCOUNING

Financial accounts are prepared on historical costs and on the accounting principles of a going concern.

#### (b) REVENUE RECOGNITION

Expenses and Income considered payable and recoverable respectively are accounted for on accural basis.

### 2. NOTES ON ACCOUNTS

- (a) Physical progress of activities, against funds disbursed has not been verified by us.
- (b) Figures have been rearranged and regrouped wherever necessary.
- (c) The Financial Statements have been prepared on accural basis of accounting and the applicable Accounting Standards issued by the Institute of Chartered Accountants of India.

Assistant-Controller (F&A)
SSASSISTANT Goatroller (F&A)
Sarva Shiksha Abhiyan Society
Chandigarh Administration

Place: Chandigarh Date: 15/09/17 (SPD)
SSA Schendige Director
Sarva Shiksha Abhiyan Society
Chandigarh Administration

For Agarwal A Kamar & Associates Chartered Accountants
Membership no-086429

Agarwal A. Kumar & Associates Chartered Accountants

3505, Sector-32-D Chandigarh-160030

Phone: 9814406375, 2604484

FAX: 172-2604484 E-MAIL: <u>aakchd@sify.com</u> <u>aakchd@rediffmail.com</u>

#### **PROCUREMENT AUDIT CERTIFICTE**

This is to certify that we have gone through the procurement procedure of SSA and based on the audit of the records for the year 2016-2017 for the U.T Chandigarh and inputs from the district audit reports, we are satisfied that the procurement procedure prescribed in the Manual on Financial Management and Procurement 2010 under SSA has been followed.

| Sr. No. | Details | Deviations | Amount Involved   |
|---------|---------|------------|-------------------|
|         |         | , ,        | (declared as      |
|         |         |            | misappropriation) |
|         |         |            |                   |
| -       | - NIL   | 4          | -                 |
|         |         |            |                   |
|         |         |            |                   |

Dated: 15/09/17

Place: Chandl gash

Agarwal Ajkuman AAssociates Chartered Accountants Membership no-086429

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UTILISATION CERTIFICATE OF CAPITAL HEAD UNDER SSA FOR THE YEAR ENDED 31.03.2017 NAME OF THE STATE: Chandigarh Sarva Shiksha Abhiyan Society

|        |   |               | AMOUNT(in Rs.)      |               |
|--------|---|---------------|---------------------|---------------|
| S. No. |   | Central Share | State Share         | TOTAL         |
|        | Opening Balance                                     | 10,30,381.55  | 14,49,952.45        | 24,80,334.00  |
|        | Detail of funds received during the year            |               |                     |               |
| 2.01   | No. F 22 -2 / 2016- EE.8 (iii) dated 12th July 2016 | 9,91,000.00   |                     | 9,91,000.00   |
| 2.02   | No. F 22 -2 / 2016- EE.8 (iv) dated 12th July 2016  | 1,09,000.00   |                     | 1,09,000.00   |
|        | Total Funds received                                | 11,00,000.00  |                     | 11,00,000.00  |
| 3      | Other receiptd/interest .                           | <b>-</b>      |                     |               |
|        | Total funds available (Sl. 1+2+3)                   | 21,30,381.55  | 14,49,952.45        | 35,80,334.00  |
|        | Expenditure (grant in aid general)                  | 3,99,380.00   | _                   | 3,99,380.00   |
| 6      | Expenditure (grant for creation of Capital assets)  | Separa        | ate Utilization cer | tificate      |
|        | Total expenditure (Sr. No. 6+7)                     | 3,99,380.00   | -                   | 3,99,380.00   |
| 7      | Closing Balance                                     | 17,31,001.55  | 14,49,952.45        | 31,80,954.00  |
| 8      | Outstanding Advances                                | 535,27,500.00 | 288,22,500.00       | 823,50,000.00 |
| 9      | Total (7+8)   | 552,58,501.55 | 302,72,452.45       | 855,30,954.00 |

Certified that out of Rs. 11,00,000/- (Rupees Eleven lacs Only) grant in aid received during the year 2016-17 in favour of Chandigarh SSA as GOI Share vide Ministry of Human Resource Development, Department of School Education and Literacy letter Nos. as indicated above and Rs. NIL received as State Share from the State Government vide letter Nos. as mentioned above and Rs. NIL on account of interest earned and other receipts during the period 2016-17 and Rs. 24,80,334/- (Rupees Twenty Four Lac Eighty Thousand Three Hundred & Thirty Four Only) on account of unspent balance of the previous year, a sum of Rs. 3,99,380/-(Rupees Three Lac Ninety Nine Thousand Three Hundred & Eighty Only) has been utilised for the purpose for which it was santioned and that the balance of Rs. 8,55,30,954/-(Rupees Eight Crore Fifty Five lacs Thirty Thousand Nine Hundred & Fifty Four Only) which includes outstanding advances of Rs. 8,23,50000/-(Rupees Eight Crore Twenty Three Lac Fifty Thousand Only) which remained unutilised at the end of the year which has been adjusted towards the grant-in-aid payable during the next financial year 2017-18.

Certifiy that I have satisfied myself that the conditions on which the grant in aid was sanctioned have been ij duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.

Kinds of check exercised iii

Audited Statement of Accounts (Copy enclosed)

Utilization received from executing units, records during sample visit.

**Progress Report** 

Signature with Rubber Stamp SPD State Project Director

Sarva Shiksha Abbiyan Society

#### **AUDITORS' CERTIFICATE**

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We have verifed the above statement with the books and records produced before us for Gurveinnehald and the books and records produced before us for Gurveinnehald and the books and records produced before us for Gurveinnehald and the books and records produced before us for Gurveinnehald and the books and records produced before us for Gurveinnehald and the books and records produced before us for Gurveinnehald and the books and records produced before us for Gurveinnehald and the books and records produced before us for Gurveinnehald and the books and records produced before us for Gurveinnehald and the books and records produced before us for Gurveinnehald and the books and the books and the books are the the same has been drawn in accordance therewith.

Assistant-Controller (F&A) Sarva Shiksha Abhiyan Society Chandigarh Administration

Dated: 5 Standing Membership no.086429

Chairman-cum-Education Secretary Sarva Shilisha Abhiyan Society

U.T. Chandigarh

UTILISATION CERTIFICATE OF REVENUE HEAD UNDER SSA FOR THE YEAR ENDED 31.03.2017 NAME OF THE STATE: Chandigarh Sarva Shiksha Abhiyan Society

| 2 11-  |   | AMOUNT(In Rs.) |                     |                |  |  |  |
|--------|---|----------------|---------------------|----------------|--|--|--|
| S. No. | <u> </u>  | Central Share  | State Share         | TOTAL          |  |  |  |
| 1      | Opening Balance                                       | 115,47,697.98  | -                   | 115,47,697.98  |  |  |  |
| 2      | Detail of funds received during the year              |                |                     | -              |  |  |  |
| 2.01   | No. F 22 -2 / 2016- EE.8 (i) dated 10th May 2016      | 761,38,440.00  |                     | 761,38,440.00  |  |  |  |
| 2.02   | No. F 22 -2 / 2016- EE.8 (ii) dated 10th May 2016     | 83,85,000.00   |                     | 83,85,000.00   |  |  |  |
| 2.03   | No. F 22 -2 / 2016- EE.8 (i) dated 12th July 2016     | 2192,95,410.00 |                     | 2192,95,410.00 |  |  |  |
| 2.04   | No. F 22 -2 / 2016- EE.8 (ii) dated 12th July 2016    | 229,71,590.00  |                     | 229,71,590.00  |  |  |  |
| 2.05   | No. F 22 -2 / 2016- EE.8 (i) dated 18th January 2017  | 30,55,590.00   | -                   | 30,55,590.00   |  |  |  |
| 2.06   | No. F 22 -2 / 2016- EE.8 (ii) dated 18th January 2017 | 24,10,000.00   | -                   | 24,10,000.00   |  |  |  |
|        | Total Funds received                                  | 3322,56,030.00 | •                   | 3322,56,030.00 |  |  |  |
| 3      | Other receiptd/interest                               | 21,04,252.29   | -                   | 21,04,252.29   |  |  |  |
| 4      | Loan taken from CREST, U.T. Chandigarh                | 1000,00,000.00 |                     |                |  |  |  |
| 5      | Loan taken from CHB, U.T. Chandigarh                  | 1300,00,000.00 |                     |                |  |  |  |
|        | Total funds available (Sl. 1+2+3)                     | 5759,07,980.27 | -                   | 5759,07,980.27 |  |  |  |
| 6      | Expenditure (grant in aid general)                    | 5669,19,574.30 | _                   | 5669,19,574.30 |  |  |  |
| 7      | Expenditure (grant for creation of Capital assets)    | Separa         | te Utilization cert | ficate         |  |  |  |
|        | Total expenditure (Sr. No. 6+7)                       | 5669,19,574.30 | -                   | 5669,19,574.30 |  |  |  |
| 8      | Closing Balance                                       | 89,88,405.97   | -                   | 89,88,405.97   |  |  |  |
| 9      | Outstanding Advances                                  | 23,208.00      | -                   | 23,208.00      |  |  |  |
| 10     | Total (8+9)   | 90,11,613.97   | •                   | 90,11,613.97   |  |  |  |

- Certified that out of Rs.33,22,56,030/- (Rupees Thirty Three Crore Twenty Two lacs Fifty Six Thousand and Thirty Only) grant in aid received during the year 2016-17 in favour of Chandigarh SSA as GOI Share from the Ministry of Human Resource Development, Department of School Education and Literacy vide letter Nos. as indicated above and Rs.23,00,00,000/- (Rs. Twenty Three Crore Only) as Loan from the State Government as mentioned above and Rs.21,04,252.29/- (Rupees Twenty One Lacs Four Thousand Two Hundred & Fifty Two and Twenty Nine Paise Only) on account of interest earned and other receipts received during the period 2016-17 and Rs.1,15,47,697.98/-(Rupees One Crore Fifteen Lac Forty Seven Thousand Six Hundred Ninety Seven & Paise Ninety Eight Only) on account of unspent balance of the previous year, a sum of Rs. 56,69,19,574.30/-{Rupees Fifty Six crore Sixty Nine lacs Nineteen Thousand Five Hundred & Seventy Four and paise Thirty Only) has been utilised for the purpose for which it was santioned and that the balance of Rs. 90,11,613.97/- (Rupees Ninety Lac Eleven Thousand Six Hundred & Thirteen & Ninety Seven Paise Only) which includes outstanding advances of Rs 23,208/- (Rupees Twenty Three Thousand Two Hundred & Eight only) remained unutilised at the end of the year which has been adjusted towards the grant-in-aid payable during the next year 2017-18.
- Certifiy that I have satisfied myself that the conditions on which the grant in aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilised for the purpose for which it was sanctioned.
- Kinds of check exercised
- i Audited Statement of Accounts (Copy enclosed)
- Utilization received from executing units, records during sample visit. Ii
- **Progress Report**

Rubber Stamp Signature wi

SPD State Relect Director

#### **AUDITORS' CERTIFICATE**

Sarva Shiksha\Abhiyan Society We have verified the above statement with the books and records produced before us for our @aindigarth and from style () same has been drawn in accordance therewith.

-Assistant Controller (F&A) Sarva Shiksha Abhiyan Society Chandigarh Administration

Membérship no 08

Dated:3/15:109

Chairman-cum-Education Secretary Sarva Shiksha Abhiyan Society

U.T. Chandigarh

#### BALANCE SHEET AS AT MARCH 31, 2017

|                                       | ·        | IAMOUNT      | AMOUNT       | <u> </u>                               |            | AMOUNT       | AMOUNT       |
|---------------------------------------|----------|--------------|--------------|--|------------|--------------|--------------|
|                                       |          |              |              | ASSEST                                 | SCHEDULE   | 31.03.2017   | 31.03.2016   |
| LIABILITIES                           | SCHEDULE | 31.03.2017   | 31.03.2016   |  | 001.02-02- | 24955269.00  | 24871388.00  |
| Capital Fund                          |          | r l          |              | Fixed Assest                           | 1          |              |              |
| Opening Balance 121816950             | 98       |              |              | l.,                                    | 1          | ļ            | 82917531.00  |
| Add: Funds Recd. From govt. of India  |          |              |              | Advances Outsanding                    | .          |              | 02011001100  |
| (a) SSA 333356030                     | 00       |              |              | (i) Civil Works 82350000.0             |            | <b>l</b>     |              |
| (b) NPEGEL                            | 1        | 1            |              | (ii) Teacher Training 0.0              |            | .            |              |
| Add:Funds Rec. from State Govt.       |          |              |              | (iii) IED 23208.0                      |            | 1            | 1            |
| (a) SSA 0                             | ool      |              |              | (iv) Mgt. Cost 0.0                     |            |              | 1            |
| (b)Received                           | 1        | 1            |              | (v)Community Mobilisation 0.0          |            | 00020000 00  |              |
| Interest 1840998                      | 13 '     |              |              | (vi)Free text book 0.0                 | 이          | 82373208.00  | l l          |
| Other Receipts 263254                 | 16       |              |              |  |            | 1            |              |
| Add: Loan 230000000                   | 00       |              |              |  |            |              | 1            |
| Less: expenditure Incurred during the |          |              | -            |  | i          | i            |              |
| year 567779396                        | 30       | 119497836.97 | 121816950.98 | Closing Balance                        |            |              | 0.00         |
|                                       | _        |              |              | (a) Cash in hand                       |            | 40400050 07  | lI           |
|                                       |          |              |              | (b) Cash at Bank                       |            | 12169359.97  |              |
|                                       | l l      |              |              | (c) O/s Unspent Amt lying with cluster |            | 0.00         | 6195950.00   |
|                                       | !        |              |              | <u> </u>                               |            | 140407000 07 | 404046050 00 |
| TOTAL                                 |          | 119497836.97 | 121816950.98 | TOTAL                                  | <u> </u>   | 119497836.97 | 121816950.98 |
| 10174                                 |          |              | -            |  |            |              | ,            |

Place : Chandigarh Date : 15/09/17

State Project Director Sarva Shiksha Abhiyan Society Chandigarh Administration

Assistant Controller (F&A)
Sarva Shiksha Abhiyan Society
Chandigarh Administration

#### RECEIPT & PAYMENT ACCOUNT FOR THE YEAR ENDED ON MARCH 31, 2017

|  | _            |          |                   | -                 |  |          |                   |              |
|--|--------------|----------|-------------------|-------------------|--|----------|-------------------|--------------|
| RECEIPT .                              |              | SCHEDULE | AMOUNT 31.03.2017 | AMOUNT 31.03.2016 |  | SCHEDULE | AMOUNT 31.03.2017 |              |
| Opening balance                        |              |          | 1                 |                   | Teacher Salary (P),(UP)&(headmaster)   |          | 470723889.25      | 483292257.00 |
| (a)Cash in hand                        |              | ŀ        |                   |                   | CRC                                    |          | 10578089.00       |              |
| (b) Cash at Bank                       | 7832081.98   |          |                   | 79933918.98       | Civil Works                            | 1        | 300000.00         | · 973000.00  |
| (d) Unspent balance return by clusters | 6195950.00   |          | 14028031.98       | 98396592.00       |  |          | ļ                 |              |
| (c)Unadjusted advance                  |              |          | 82917531.00       | 0.00              | Free text books                        |          | 20970800.00       |              |
| Fund receved from Govt.of India        | l            | l        | Į                 |                   | IED-                                   | 2        | 7846247.55        | 12957278.00  |
| (a)SSA                                 | 333356030,00 | ī        | ī                 | 1                 |  |          |                   |              |
| (b) NPEGEL                             |              |          | İ                 |                   | School Grant (P) &(UP)                 | 1        | 1291668.00        | 1171465.00   |
| Fund received from State Govt.of India |              |          |                   |                   | Civil works -Bala grant                |          | 399380.00         | 800000.00    |
| (a)Grant in Aid                        | 0.00         |          | 333356030.00      |                   | Grant release for uniform              |          | 0.00              | 11789800.00  |
| (b)Grant received in Excess            |              |          |                   |                   | Teacher training                       | 4        | 2372145,00        | 565869.00    |
| Miscellaneous Receipts                 |              | 1        |                   | 1                 | Innovative activity                    |          | 323134.00         | 2032647.00   |
| (a) Receipts                           |              |          |                   |                   | Management Cost                        |          |                   | Į. l         |
| (-)                                    |              |          |                   |                   | Capital payment                        | Į.       | 83881.00          | 248083.00    |
|  | }            |          |                   |                   | Revenue payment                        | [        | 13179219.50       | 14624521.00  |
| (b) Other Receipts                     |              |          | 263254.16         | 61362.00          | ·                                      | 1        |                   | *            |
| Interest from cluster                  |              |          | 1840998.13        | 2878828.00        | Maintenance Grant                      |          | 1585044.00        | 1552482.00   |
| Uniform Grant                          |              |          | 0.00              | 11789800.00       | Community Mobilisation                 | 3        | 1130013.00        | 820846.00    |
| Loan from CREST                        |              |          | 100000000.00      | 0.00              | Learning Enchancement programme        |          | 9608175.00        | 235184.00    |
| Loan from Chandigarh Housing Board     |              | 1        | 130000000.00      |                   | Teachers grant                         |          | 1772497.00        |              |
| ·                                      |              |          |                   |                   | Research & Evaluation                  |          | 208855.00         | )            |
|  | 1            |          |                   |                   | Urban Resource Centre                  |          | 1071420.00        |              |
| <b>,</b>                               |              |          |                   |                   | Special Training Centre                |          | 24227608.00       | h e          |
|  |              |          |                   | 1                 | Uniform grant                          | ŀ        | 0.00              |              |
|  |              |          |                   |                   | Community training SMC                 | ł        | 156212.00         |              |
|  |              |          |                   |                   | Computer Aided Learning                | }        | 35000.00          | 992389.00    |
| 1                                      |              |          |                   |                   | Closing Balance                        | i        | i                 |              |
| . `                                    |              |          |                   |                   | (a)Cash in hand                        | Ì        |                   |              |
|  | ì            |          |                   |                   | (b)Cash at Bank                        |          | 12169359.97       |              |
|  |              |          |                   |                   | (c) o/s Unspent Amt lying with cluster |          | 0.00              |              |
|  |              |          |                   |                   | (c)Unadjusted Advance                  | <u> </u> | 82373208.00       |              |
| Total                                  |              | L        | 662405845.27      | 684142300.98      | <u> </u>                               |          | 662405845.27      | 684142300.98 |

Place: Chandigarh
Date: (5 09 1)

Assistant Controller (F&A)
Sarva Shiksha Abhiyan Society
Chandigarh Administration

For Agarwal A Kumar & Aşş Chartered Accountants

Member ship no.086429

State Project Director Sarva Shiksha Abhiyan Society Chandigarh Administration

| Schedules                  |             |           |
|----------------------------|-------------|-----------|
| Schedule 1 -Civil Works    | ·           | <u></u>   |
| Particulars                | Detalls     | Amount    |
| O/s adv. 15-16             | 82650000.00 |           |
| less:Unadjusted adv 15-16  | 82350000.00 |           |
| Exp. In 16-17              |             | 300000.00 |
| Amount released in 16-17   | 0.00        |           |
| less: O/s advance in 16-17 | 0.00        |           |
| Exp. In 16-17              |             | 0.00      |
| Total exp. In 16-17        |             | 300000.00 |

| Schedule 2-1ED                |            | 7 ).       |
|-------------------------------|------------|------------|
| Particulars                   | Details    | Amount     |
| o/s advance in 15-16          | 119187.00  |            |
| Lesss: O/s adv. In 15-16      | 23208.00   |            |
| Actual exp. In 16-17          |            | 95979.00   |
| Amount released in 16-17      | 7750268.55 |            |
| Less:unadjusted advance 16-17 | 0.00       |            |
| Actual exp. in 16-17          |            | 7750268.55 |
| Total exp. In 16-17           |            | 7846247.55 |

| Schedule 3- Community Mobilisation |            |            |
|------------------------------------|------------|------------|
| Particulars                        | Detalls    | Amount     |
| Amount released in 15-16           | 98344.00   |            |
| Less: O/s adv in 15-16             | 0.00       |            |
| Actual exp.in 16-17                |            | 98344.00   |
| Amt. released in 16-17             | 1031669.00 |            |
| Less: O/s adv in 16-17             | 0.00       |            |
| Actual exp. In 16-17               |            | 1031669.00 |
| Total Exp. In 16-17                |            | 1130013.00 |

| Schedule 4- Teacher Training |            |            |
|------------------------------|------------|------------|
| Particulars                  | Details    | Amount     |
| O/s Adv of 2015-16           | 50000.00   |            |
| Less: O/s adv in 15-16       | 0.00       |            |
| Actual exp.in 16-17          |            | 50000      |
| Amt. released in 16-17       | 2322145.00 |            |
| Less: O/s adv in 15-16       | 0.00       |            |
| Actual exp. In 16-17         |            | 2322145.00 |
| Total Exp. In 16-17          |            | 2372145.00 |

Place: Chandigarh Date: 1509117

Assistant Controller (F&A)
Sarva Shiksha Abhiyan Society
Chandigarh Administration

State Project Director Sarva Shiksha Abhiyan Society Chandigarh Administration For Agarwal A Kumar & Sociates
Chartered Accountants
Member Shirtnored

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INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON March 31, 2017

|                                      |              |              |                                       | ALACUNIT 24 02 2017 | AMOUNT 31.03.2016  |
|--------------------------------------|--------------|--------------|---------------------------------------|---------------------|--------------------|
| EXPENDITURE                          |              |              | INCOME                                | AMOUNT 31.03.2017   | AWIOUN1 31,03,2016 |
| Teacher Salary (P),(UP)&(headmaster) | 470723889.25 |              | Fund receved from Govt.of India       |                     | 85040400000        |
| CRC                                  | 10578089.00  |              | 7                                     | 333356030.00        | 352181800.00       |
| Civil Works                          | 300000.00    |              | (b) NPEGEL                            |                     | ì                  |
|                                      |              |              | Fund receved from State Govt.of India |                     | I <sup>1</sup> ,   |
| Free text books                      | 20970800.00  |              | (a)Grant in Aid                       | 0.00                |                    |
| 1ED                                  | 7846247.55   | 12957278.00  | intrest income                        | 1840998.13          | •                  |
| School Grant (P) &(UP)               | 1291668.00   | 1171465.00   | Misc.Head                             | 263254.16           |                    |
| Teacher training                     | 2372145.00   |              | Loan from CREST                       | 100000000.00        |                    |
| Innovative activity                  | 323134.00    | 2032647.00   | Loan from Chandigarh Housing Board    | 130000000.00        |                    |
| Management Cost                      | 13179219.50  | 14624521.00  |                                       |                     | •                  |
| Repair & maintenance Grant -Pry      | 813839.00    | 805441.00    | _                                     |                     | 1                  |
| Repair & Maintenance Grant-U/Pry     | 771205.00    | 747041.00    |                                       |                     |                    |
| Community Mobilisation               | 1130013.00   | 820846.00    | ·                                     |                     |                    |
| Learning Enchancement programme      | 9608175.00   | 235184.00    |                                       |                     |                    |
| Research & Evaluation                | . 208855.00  | 272342.00    |                                       |                     |                    |
| Urban Resource Centre                | 1071420.00   | 966264.00    |                                       |                     |                    |
| Teachers Grant                       | 1772497.00   | 0.00         |                                       | 1                   |                    |
| Special Training Centre              | 24227608.00  | 21576982.00  | ·                                     |                     |                    |
| Uniform grant                        | 0.00         | - 0.00       |                                       |                     |                    |
| Community Training SMC               | 156212.00    | 239198.00    |                                       |                     |                    |
| Computer Aided Learning(CAL)         | 35000.00     | 992389.00    | म कुल्ली                              |                     | ]                  |
| Civil Works -Bala Grant              | 399380.00    | 800000.00    | Excess of expenditure over income     | 2319114.01          | 69347065.00        |
|                                      | ı            | 1            | · .                                   |                     |                    |
| 1                                    | 1            |              |                                       |                     |                    |
| ı                                    |              | 1            |                                       |                     |                    |
|                                      |              |              |                                       |                     |                    |
|                                      |              |              |                                       |                     |                    |
| Total                                | 567779396.30 | 575158855.00 |                                       | 567779396.30        | 575158855.00       |

Place: Chandigarh Date: 15/09/17

Assistant Controller (F&A)
Sarva Shiksha Abhiyan Society
Chandigarh Administration

State Project Director Sarva Chiksha Abhiyan Society Chandigarh Administration For Agarwal Arkumar & Associate

Chartered Accountant

Accountants

in a profit

## Sarva Shiksha Abhiyan Society, UT Chandigarh

(Net Figures)

# Consolidated Annual Financial Statement 2016-17

(Rs.in Lacs)

| State:   | Union Territory Chandigarh                |                        |  | (113.111 Labe |
|----------|---|------------------------|--|---------------|
|          | er Ending: 31/03/2017                     | •                      | •  | -             |
|          | ICE & APPLICATION                         | <u> </u>               | <u> </u>   | <del>-</del>  |
|          |   | SSA                    | NPEGEL   | TOTAL ,       |
| Open     | ing Balance                               |                        | 111 111 111                                      |               |
|          | Cash in Hand                              | · * *                  | <del>                                     </del> |               |
| <u> </u> | Cash at Bank                              | 140.28                 | 0.00   | 140.28        |
| (C)      | Advances Outstanding                      | 829.18                 | 0.00   | 829.18        |
| (0)      | Total                                     | 969.46                 | 0.00   | 969.46        |
|          | Source (Receipt)                          |                        |  |               |
| (a)      | Funds received from Government of India   | 3333.56                | 0.00   | 3333.56       |
| (b)      | Funds received from State Government      | 0.00                   | 0.00   | 0.00          |
| (C)      | Interest                                  | 18.41                  | 0.00   | 18.41         |
| (d)      | Others                                    | 2.63                   | 0.00   | 2.63          |
| (e)      | Loan from CREST & Chandigarh Housig Board | 2300.00                | 0.00   | 2300.00       |
| 1-1      | Total Receipts                            | 5794.88                | 0.00   | 5794.88       |
|          | _ · _ · _ · _ · _ · _ · _ · _ · _ · _ ·   | Approved AWP & B       | Expenditure                                      | -             |
|          | Application (Expenditure)                 | , including Spill over | incurred   | Savings       |
| (a)      | Teacher Salary                            | 5304.00                | 4707.24  | 596.76        |
| (b)      | URC                                       | 11.60                  | 10.71  | 0.89          |
| (C)      | CRC                                       | 112.40                 | 105.78   | 6.62          |
| (d)      | Civil Work                                | 22.00                  | 3.99   | 18.01         |
| (e)      | EGS/STC                                   | 270.87                 | 242.28   | 28.59         |
| (f)      | Free Text Book                            | 209.96                 | 209.71   | 0.25          |
| (g)      | Innovation / CAL                          | 100.00                 | 3.58   | 96.42         |
| (h)      | IED                                       | 89.40                  | 77.50  | 11.90         |
| (1)      | Maintenance Grant                         | 17.10                  | 15.85  | 1.25          |
| (j)      | Management Cost                           | 196.36                 | 132.63   | 63.73         |
| (k)      | Research & Evaluation                     | 3.41                   | 2.09   | 1.32          |
| (1)      | School Grant                              | 13.62                  | 12.92  | 0.70          |
| (m)      | TLE                                       | 0.00                   | 0.00   | 0.00          |
| (n)      | Teacher Training                          | 34.32                  | 23.23  | 11.09         |
| (o)      | Community Mobilisation                    | 22.00                  | 10.32  | 11.68         |
| (p)      | LEP                                       | 130.49                 | 96.08  | 34,41         |
|          | Teacher Grant                             | 18.27                  | 17.72  | 0.55          |
| (r)      | Community Training/SMC                    | 2.02                   | 1.56   | 0.46          |
|          | Total Expenditures                        | 6557.82                | 5673.19  | 884.63        |
|          | Closing Balance                           |                        | 121.69   |               |
| (a)      | Cash in hand                              |                        |  |               |
|          | Advances Outstanding                      |                        | 823.73   |               |
| (c)      | Cash at Bank                              |                        | 121.69   |               |
|          | Total                                     |                        | 945.42   |               |

Assistant Controller (F&A)
Sarva Shiksha Abhiyan Society
Chandigarh Administration

State Project director Sarva Shiksha Abhiyao Society Chandigarh Administratiga



Summary Budget Analysis (Entire Program) For the year ended on 31st March 2017

| Si. No. | Name of State | AWP & B | Opening<br>Balance | Releases by<br>GOI | Releases by<br>States | Loan    | Receipts | Reported<br>Expenditure | Net balance | Rs. In Lakhs AWP&B for next FY |
|---------|---------------|---------|--------------------|--------------------|-----------------------|---------|----------|-------------------------|-------------|--------------------------------|
| 1       | UT Chandigarh | 6557.82 | 140.28             | 3333.56            | 0.00                  | 2300.00 | 21.04    | 5673.19                 | 121.69      | 9387.13                        |
|         | Total         | 6557.82 | 140.28             | 3333.56            | 0.00                  | 2300.00 | 21.04    | . ,5673.19              | 121.69      | 9387.13                        |

Cum total since beginning

AWP&B: Denotes annual program outlay Releases: Denotes all releases to the SIS

Reported Expenditure: Denotes entire expenditure on SSA by each SIS (including expenditure at state/ districy level

and eligible advances by district offices) and at MHRD level Difference: Between total releases and reported expenditure.

Assistant Controller (F&A)
Sarva Shiksha Abhiyan Society
Chandigarh Administration

State Project Director Sarva Shiksha Abhiyan Society Chandigarh Administration

IUFR-II

Expenditure Report Summary (Entire Program) For the half year ended on September 2016

Rs. In Lakhs

|         |               |                              |         |  |  |   | No. III Lakiio |
|---------|---------------|------------------------------|---------|--|--|---|----------------|
| SI. No. | Name of State | Opening Balance for the year | -       | State Releases<br>(01.04.16 to 30.09.16) | Expenditure<br>(01.04.16 to<br>30.09.16) | Other Receipts<br>(01.04.16 to<br>30.09.16) | Net balance    |
| 1       | UT Chandigarh | 140.28                       | 3278.90 | 0.00                                     | 3351.75                                  | 2.12  | 69.55          |
|         | Total         | 140.28                       | 3278.90 | 0.00                                     | 3351.75                                  | 2,12  | 69.55          |

Assistant Conveilor (FSA)

Farva Shiksha Athorny Installer

Chandigarly Administration

State Diect Director
Sarva Shaxsha Abhiyan Society
Chandigarh Administration

Chartered C. Afordinants

State:UT Chandigarh

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Activity-wise Expenditure Statement of SSA (Statewise) For the half year ended on September 2016/ March 2017

Fig. In lacs

| Sl. No. | Expenditure by Activity | Half Year ended (Current reporting period) | Fig. In lacs<br>Financial Year till date |
|---------|-------------------------|--|--|
| 1.      | Teacher Salary          | 2832.60                                    | 4707.24                                  |
| 2       | URC                     | 5.86                                       | 10.71                                    |
| 3.      | CRC                     | 62.96                                      | 105.78                                   |
| 4.      | Civil Work              | 4.00                                       | 3.99                                     |
| 5.      | EGS/STC                 | 127.53                                     | 242.28                                   |
| 6.      | Free Text Book          | 0.00                                       | 209.71                                   |
| 7.      | Innovation / CAL        | 0.29                                       | 3.58                                     |
| 8.      | IED                     | 54.60                                      | 77.50                                    |
| 9.      | Maintenance Grant       | 17.08                                      | 15.85                                    |
| 10.     | Management Cost         | 69.04                                      | 132.63                                   |
| 11.     | Research & Evaluation   | 0.20                                       | 2.09                                     |
| ·12.    | School Grant            | 13.62                                      | 12.92                                    |
| 13.     | TLE                     | 18.28                                      | 0.00                                     |
| 14.     | Teacher Training        | 29.37                                      | 23.23                                    |
| 15.     | Community Mobilisation  | 9.00 .                                     | 10.32                                    |
| 16.     | LEP                     | 107.32                                     | 96.08                                    |
| 17.     | Teacher Grant           | 18.28                                      | 17.72                                    |
| 18.     | Community Training/SMC  | 0.00                                       | 1.56                                     |
| 19.     | SIEMAT                  | 0.00                                       | 0.00                                     |
| 20.     | State Component         | 4.00                                       | 0.00                                     |
| 23.     | KGBV                    | 0.00                                       | 0.00                                     |
| 24.     | National Component      | 0.00                                       | 0.00                                     |
|         | Total                   | 3374.03                                    | 5673.19                                  |

Assistant Controller (F&A)
Sarva Shiksha Abhiyan Society
Chandigarh Administration

State Project Director Sarva Shiksha Abhixan Society Chandigarh Administration

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## Sarva Shiksha Abhiyan Society, UT Chandigarh Quarterly Fund Flow and Cash Forecast Statement

(Rs.in Lakhs)

| State: L  | Jnion Territory Chandigarh              |              |              |             |             |                    | (Rs.in Lakhs |
|---|---|--------------|--------------|-------------|-------------|--------------------|--------------|
|   | Ending: 31/03/2017                      | ·            | <del>_</del> |             | <del></del> |                    | <del></del>  |
| SOURCE & APPLICATION Actuals of Cash Forecast since last quarte |   |              |              |             | rtor        |                    |              |
|   |   | last quarter | Qr1          | Qr 11       | Qr 111      | Qr IV              | Total        |
| Opening   | g Balance                               |              |              |             |             |                    | 755          |
|   | ( i) Cash in Hand                       |              |              |             |             |                    | -            |
|   | (ii) Cash at Bank                       |              | 140.28       | 33.38       | 69.58       | 4,26               | 140.2        |
|   | (iii) Advances Outstanding              |              | 829.18       |             |             | ·                  | 1064.1       |
|   | Total: Opening Balance                  | 0.00         | 969.46       | <del></del> | 893.08      | <del>†</del>       | 1204.4       |
|   | Source (Receipt)                        |              |              |             |             |                    |              |
| (a)   | Funds received from Government of India |              |              |             |             |                    |              |
|   | (1) SSA                                 |              | 845.23       | 2433.67     | 0.00        | 54.66              | 3333.5       |
|   | (ii) NPEGEL                             |              |              |             |             |                    |              |
|   | Sub Total                               |              | 845.23       | 2433.67     | 0.00        | 54.66              | 3333.5       |
| _   | Funds received from State Government    |              |              |             |             |                    |              |
|   | (1) SSA                                 |              | 0.00         | 0.00        | 0.00        | 0.00               | 0.00         |
|   | (ii) NPEGEL                             |              |              |             |             |                    |              |
|   | Sub Total                               |              | 0.00         | 0.00        | 0.00        | 0.00               | 0.00         |
| (C)   | Interest                                |              |              |             |             |                    |              |
|   | ( I) SSA                                |              | 0.65         | 0.00        | 4.75        | 13.01              | 18.41        |
|   | (ii) NPEGEL                             |              | •            |             |             |                    |              |
|   | Sub Total                               |              | 0.65         | 0.00        | 4.75        | 13.01              | , 18.41      |
| (d)   | Others                                  |              | 1.47         | 0.03        | 0.03        | 1.11               | 2.64         |
|   | Sub Total                               |              | 1.47         | 0.03        | 0.03        | 1.11               | 2.64         |
| (e)   | Loan taken from CREST                   |              | 0.00         | 0.00        | 0.00        | 1000.00            | 1000.00      |
| (f)   | Loan taken from CHB                     |              | 0.00         | 0.00        | 0.00        | 1300.00            | 1300.00      |
|   | Total Receipts                          |              | 987.63       | 2467.08     | 74.35       | 2373.05            | 5794.89      |
|   | Application (Expenditure)               |              |              |             |             |                    | _            |
| (a)   | Teacher Salary                          |              | 792.37       | 2040.23     | -6.29       | 1884.07            | 4710.38      |
| (b)   | URC                                     |              | 2.98         | 2.88        | 1.33        | 3.54               | 10.73        |
| (C)   | CRC                                     |              | 32.32        | 30.64       | 8.30        | 34.53              | 105.79       |
| (d)   | Civil Work                              |              | 0.00         | 4.00        | . 0.00      | -0.01              | 3.99         |
| (e)   | EGS/STC                                 |              | 60.61        | 66.92       | 37.75       | 76.99              | 242.27       |
| <u>(f)</u>  | Free Text Book                          |              | 0.00         | 0.00        | 0.00        | 209.76             | 209.76       |
|   | Innovation/ CAL                         |              | 0.00         | 0.29        | 0.41        | 2.87               | 3.57         |
| (h)   | IED                                     |              | 25.71        | 28.89       | 10.85       | 12.06              | 77.51        |
| (1)   | Maintenance Grant                       |              | 0.00         | 17.08       | 0.00        | -1.23              | 15.85        |
| (j)   | Management Cost                         |              | 40.26        | 28.78       | 13.42       | 50.20              | 132.66       |
| (k)   | Research & Evaluation                   |              | 0.00         | 0.20        | 1.88        | 0.30               | 2.38         |
| (1)   | School Grant                            |              | 0.00         | 13.62       | 0.00        | -0.31              | 13.31        |
| (m)   | Teacher Grant                           |              | 0.00         | 18.28       | 0.00        | -3.70              | 14.58        |
| (u)   | TLE                                     |              | 0.00         | 0.00        | 0.00        | 0.00               | 0.00         |
| (0)   | Teacher Training                        |              | 0.00         | 29.37       | 0.00        | -6.92              | 22.45        |
| (p)   | Community Mobilisation                  |              | 0.00         | 9.00        | 0.24        | 1.08               | 10.32        |
| (q)   | LEP                                     |              | 0.00         | 107.32      | 0.25        | -11.49             | 96.08        |
| (r)   | Uniform                                 |              | 0.00         | 0.00        | 0.00        | 0.00               | 0.00         |
| (s)   | Transport                               |              | 0.00         | 0.00        | 0.00        | 0.00               | 0.00         |
| (t)   | Community Training/SMC                  |              | 0.00         | 0.00        | 1.95        | -0.39              | 1.56         |
|   | Total Expenditures                      |              | 954.25       | 2397.50     | 70.09       | 2251.35            | 5673.19      |
|   | Closing Balance                         |              | 1            |             |             |                    |              |
|   | (I) Cash In Hand                        |              |              |             | - 1         |                    |              |
|   | (ii) Cash at Bank                       | 1            | 33,38        | 69.58       | 4.26        | 121.70             | 121.70       |
|   | (iii) Advances Outstanding              |              | 829.17       | 823.50      | 838.34      | 121.70<br>829. (8) | 829.18       |
|   | Total Closing Balance                   | /!           | 862.55       |             | 842.61      | 950.88             | 950,88       |

Assistant Controller (F&A)
Sarva Chandigath Administration

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State Valect Director Sarva Shiksha Abhiyan Society Chandigarh Administration

# Statement of Unutilized Balance as on 30.06.2017

| Particulars                        | Unutilized Balance as on 01.04.2016 | Advance sanction during the F.Y. 2016-17 | Utilization during the period<br>01.04.2016 to 30.06.2017 | Unutilized Balance as on<br>30.06.2017 |  |
|------------------------------------|-------------------------------------|--|---|--|--|
| (i) Civil Works                    | 82650000.00                         | 0.00                                     | 300000.00   | 82350000.00                            |  |
| (ii) Provision of 1 set of Uniform | 0.00                                | 0.00                                     | 0.00  | 0.00                                   |  |
| (iii) IED                          | 119187.00                           | 23208.00                                 | 119187.00   | 23208.00                               |  |
| (iv) Free text books               | 0.00                                | 20970800.00                              | 20970800.00   | 0.00                                   |  |
| (v) Mgt. Cost                      | 0.00                                | 0.00                                     | 0.00  | 0.00                                   |  |
| (vi)Community Mobilisation         | 98344.00                            | 0.00                                     | 98344.00  | 0.00                                   |  |
| (vii)Teacher Traning               | 50000.00                            | 0,00                                     | 50000.00  | 0.00                                   |  |
| TOTAL                              | 82917531.00                         | 20994008.00                              | 21538331.00   | 82373208.00                            |  |

in contract

Assistant Controller (F&A)
Sarva Shiksha Abhiyan Society
Chandigarh Administration

State Project Director Sarva Shikana Abhiyan Society Chandigarh Administration

#### DETAIL OF FIXED ASSESTS AS AT 31,03,2017

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| 5.NO     | ASSESTS                         | Amount upto | Amount of         | h            | Jan 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
|----------|---------------------------------|-------------|-------------------|--------------|---|
|          |                                 | 31.03.2016  | Additions in 2016 | W/off assets | Total Amount (Rs.)                        |
|          |                                 |             | 2017              | 1            | <b>l</b> ,                                |
| 1        | Desktop .                       | 14906864.00 | <del></del>       | 0.00         | 14000004.00                               |
| 2        | UPS                             | 686521.00   | 0.00              | 0.00         |   |
| 3        | Almirah                         | 261361.00   | 0.00              | 0.00         | 1 000322.00                               |
| 4        | Lecture Stand                   | 2845.00     | 1                 | 0.00         |   |
| 5        | Bicycle                         | 5300.00     |                   | 0.00         | 100                                       |
| 6        | Furnitures & Fixture            | 1793024.00  |                   | 0.00         |   |
| 7        | Printer & Tonner                | 604009.00   | 2.505.00          | 0.00         | 1807987.00<br>613509.00                   |
| 8        | τν .                            | 1948125.00  | 3300.00           | 0.00         | 1948125.00                                |
| 9        | Dish TV                         | 2000.00     | 0.00              | 0.00         | 1948125.00                                |
| 10       | Laptop/adaptor                  | 407467.00   | 0.00              | 0.00         | 407467,00                                 |
| 11       | Modem                           | 7462.00     | 0.00              | 0.00         |   |
| 12       | Electro Photo Egipement         | 2032.00     | 0.00              | 0.00         | 7462.00                                   |
|          | Pend Drive                      | 6632.00     | 0.00              | 0.00         | 2032.00                                   |
| 14       | Educational CD's                | 71498.00    | 0.00              | 0.00         | 6632.00                                   |
| 15       | Projectors                      | 1815450.00  | 0.00              | 0.00         | 71498.00                                  |
|          | Paper shredder Machine          | 6475.00     | 0.00              |              | 1815450.00                                |
|          | Water Dispenser                 | 95050.00    | 0.00              | 0.00<br>0.00 | 6475.00                                   |
|          | Externa DVD writer & Hard disks | 19240.00    | 4851.00           |              | 95050.00                                  |
|          | Optical Mouse                   | 0.00        | 4831.00<br>0.00   | 0.00         | 24091.00                                  |
|          | Scanner                         | 2500.00     | 0.00              | 0.00         | 0.00                                      |
|          | Vishal studio dot matrix        | 40800.00    | 0.00              | 0.00         | 2500.00                                   |
|          | msxp Proffesional               | 6760.00     | 0.00              | 0.00         | 40800.00                                  |
|          | MS Office 2003                  | 911537.00   | 0.00              | 0.00         | 6760.00                                   |
|          | Oracle 10                       | 57200.00    |                   | 0.00         | 911537.00                                 |
|          | Norton Anti Virus 2006          | 6370.00     | 0.00              | 0.00         | 57200.00                                  |
|          | Fax machine                     | 9500.00     | 0.00              | 0.00         | 6370.00                                   |
|          | Photostat Machine               | 123000.00   | 0.00              | 0.00         | 9500.00                                   |
|          | Voltage stabilzer               | 12671.00    | 0.00              | 0.00         | 123000.00                                 |
|          | Wall clock                      |             | 0.00              | 0.00         | 12671.00                                  |
|          | Hot case                        | 450.00      | 0.00              | 0.00         | 450.00                                    |
|          | Flannei Board                   | 5139.00     | 0.00              | 0.00         | 5139.00                                   |
|          | Camera                          | 0.00        | 1181.00           | 0.00         | 1181.00                                   |
|          | DVD player                      | 7363.00     | 0.00              | 0.00         | 7363.00                                   |
|          | Heater                          | 295800.00   | 0.00              | 0.00         | 295800.00                                 |
|          | Sign Board                      | 13777.00    | 9500.00           | 0.00         | 23277.00                                  |
|          | Dust covering                   | 21262.00    | 0.00              | 0.00         | 21262.00                                  |
|          | Air Conditioner                 | 7227.00     | 0.00              | 0.00         | 7227.00                                   |
|          | Mir Conditioner<br>Mobile Phone | 390178.00   | 0.00              | 0.00         | 390178.00                                 |
|          |                                 | 220759.00   | 1000.00           | 0.00         | 221759.00                                 |
| - 1      | Ceiling Fans                    | 56475.00    | 0.00              | 0.00         | 56475.00                                  |
| 1        | Data card                       | 3600.00     | 0.00              | 0.00         | 3600.00                                   |
|          | Blinds                          | 36315.00    | 0.00              | 0.00         | 36315.00                                  |
|          | Steel Trunk                     | 1350.00     | 0.00              | 0.00         | 1350.00                                   |
| <u> </u> | Router                          | 0.00        | 2835.00           | 0.00         | 2835.00                                   |
|          | TOTAL                           | 24871388.00 | 83881.00          | 0.00         | 24955269.00                               |

Assistant Controller (F&A)
Sarva Shiksha Abhiyan Society
Chandigarh Administration

State Project Director Sarva Shiksha Ashiyay Society Chandigarh Administration havered hoursents